

STATE ACTIONS  
Mail to:  
Grants Coordinator  
State Clearinghouse  
116 State Capitol, SLC, UT. 84114  
538-1535

- |   |                       |   |
|---|-----------------------|---|
| 1. ADMINISTERING STATE AGENCY<br><b>Trust Lands Administration</b><br><b>675 East 500 South, Suite 500</b><br><b>Salt Lake City, UT 84102</b> | x<br>x<br>x<br>x<br>x | 2. STATE APPLICATION IDENTIFIER NUMBER:<br>(assigned by State Clearinghouse)<br><br>3. APPROXIMATE DATE PROJECT WILL START:<br><br>x <u>March 1, 2003</u> |
| 4. AREAWIDE CLEARING HOUSE(s) RECEIVING STATE ACTIONS:, S.E.U.A.L.G.<br>(to be sent out by agency in block 1)                                 |                       |   |

5. TYPE OF ACTION:    " Lease                      " Permit                      " License                      " Land Acquisition  
  
                                 • Land Sale                      " Land Exchange                      ' Other \_\_\_\_\_

6. TITLE OF PROPOSED ACTION: Pre Public Sale No. 7963

7. DESCRIPTION: Trust Lands Administration is proposing to sell at public auction several parcels north of Emery, Utah. Total acreage is estimated to be 517.34 acres.

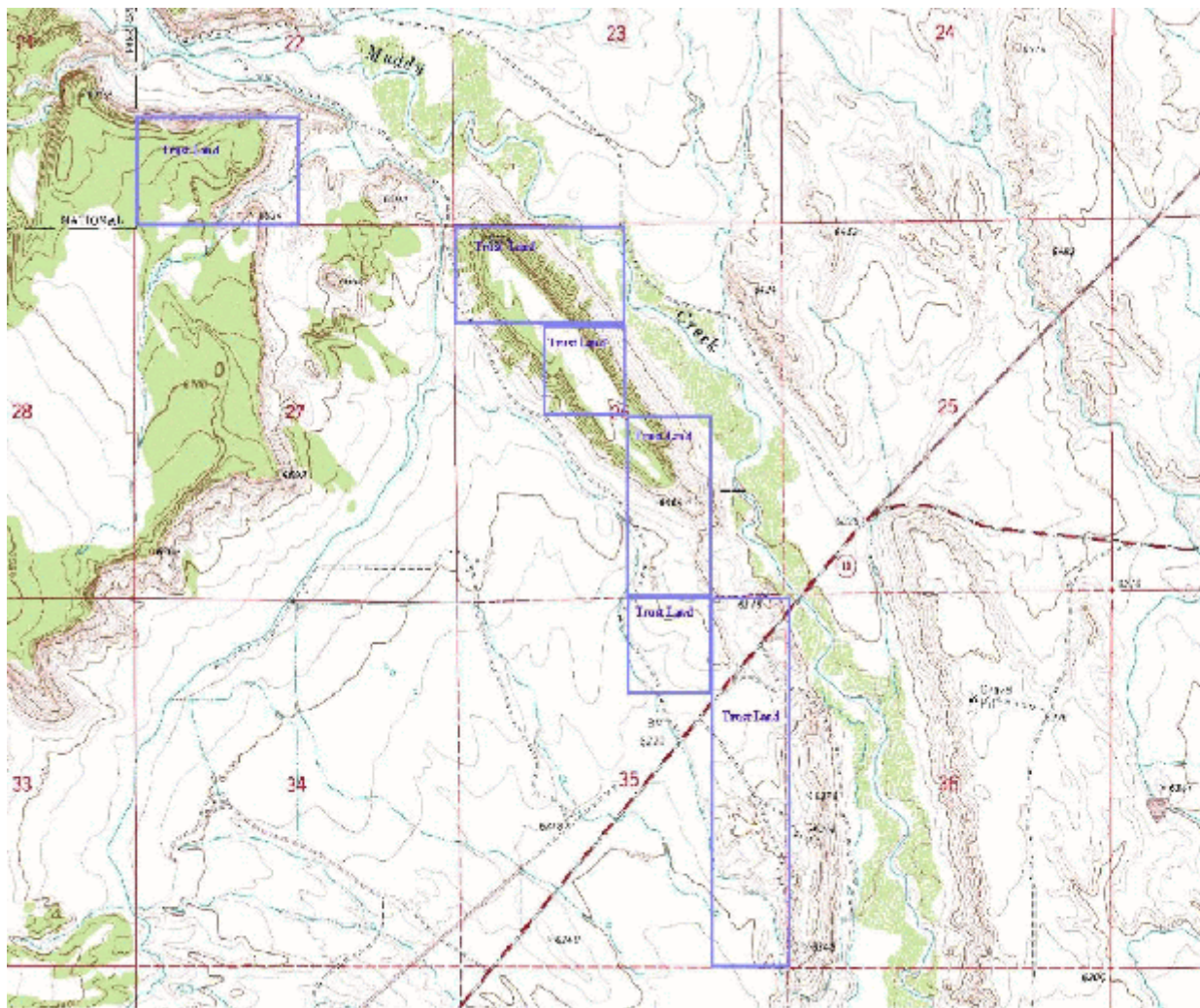
8. LAND AFFECTED: Emery County  
Township 21 South, Range 6 East, Section 22: S½SW¼ (77.34 Acres); Section 26:  
N½NW¼, SE¼NW¼,  
W½SE¼ (200 Acres); Section 35: E½E½, NW¼NE¼ (200 Acres)  
  
Township 21 South, Range 7 East, Section 33: SE¼NW¼ (40 acres)      Total :  
517.34 ac.

9. HAS THE LOCAL GOVERNMENT(s) BEEN CONTACTED? Yes, with this form.  
Consultation with the State Historic Preservation Officer is ongoing.

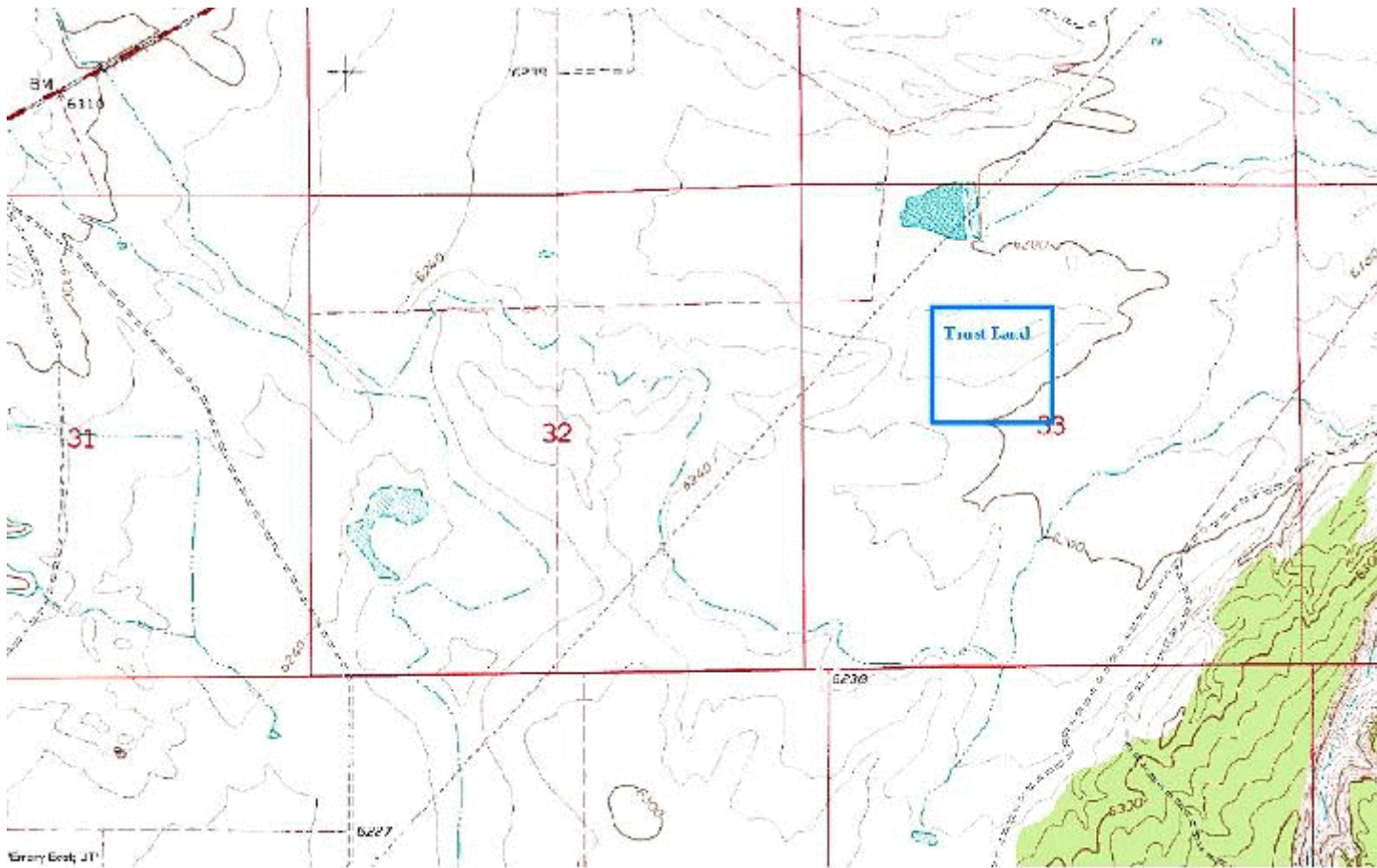
10. POSSIBLE SIGNIFICANT IMPACTS LIKELY TO OCCUR: None anticipated for this particular project

11. NAME AND PHONE NUMBER OF DISTRICT REPRESENTATIVE FROM YOUR AGENCY  
NEAR PROJECT SITE, IF APPLICABLE: Jan Parmenter 435-259-3760

- |   |                          |   |
|---|--------------------------|---|
| 12. FOR FURTHER INFORMATION,<br>AUTHORIZED<br><br>CONTACT: <u>Jan Parmenter</u><br>PHONE: <u>435-259-3760</u> | x<br><br>x<br>x<br><br>x | 13. SIGNATURE AND TITLE OF<br><br><u>OFFICER: Jan Parmenter</u><br><u>DATE: Nov. 15, 2002</u> |
|---|--------------------------|---|



T 21 S, R 6 E, SLB&M



T 21 S, R 7 E, SLB&M



